

Living Water Mission (Reg UK Charity 1012491)

Mwatebu Bwasa Village, Normanby Island, Milne Bay Province, Papua New Guinea

Isaiah 42:10 "Sing unto the Lord a new song, and His praise from the end of the earth, ye that go down to the sea, and all that is therein and the inhabitants thereof . . ."

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Extra News of Ps. Daroa's ministry in the Trobriand Islands

The effect on a church of its being involved with its *raison detre* is blessing. The Emanuel Family Fellowship is a small charismatic church that meet in a school on a hill called Goilani and they are seriously on fire for God. It's pastor is George Sylvester who is a supporter of this ministry and they financially supported the outreach to the Trobriands with what little they had. A 50kg bag of clothes and the fares of Daniel and Anthony, music ministry helpers, plus Daroa to visit last month.



Grace Hull speaking in Sydney

there are many reasons why the islands are suffering now perhaps more than any other community in Papua New Guinea. There is a population of 36,000 and the Government closed the hospital last year until Grace Hull, who is from the Trobriand Is., wrote a stinging letter in the Post Courier which seems to have resulted in the closure being put on hold. Grace has been trying to raise finances to keep the hospital going and we pray for her success. She also is a supporter of this ministry and her helpers are trying to gather second-hand summer clothes of Sydneysiders and second-hand computers too to help us in our work.

Daroa and the two lads from the praise and worship band left Alotau on *Samarai Queen* and the following day arrived in Losuia. On the left you can see Sanaroa at sunset.



Daroa's narrative continues "We arrived at 04.00 and anchored until Losuia woke up to the day. Finally tying up on the wharf at 06.00. However Pastor Charlie came to collect us in a dinghy (23ft outboard powered speedboat) at 05.00 just as the dawn was breaking. He had just completed building a large house where we stayed." Pastor Charlie leads a large group of Christians who have left denominational churches owing to their resistance to the things of the Holy Ghost including speaking in tongues. It always amazes me that there is this resistance among certain Christians about tongues because of what the Apostle Paul says in 1 Cor 14:17 "I speak with tongues more than ye all . . ." and the directive 'not to forbid speaking in tongues' in v. 39' It is hard to imagine that the man who wrote two thirds of the NT would be banned from most Protestant churches who assert that they fully believe the Word of God.

Daroa continues: "At 14.00 we had the first meeting which was held in the market place. Ps Charlie's youth group, all twenty of them, started the praise and worship and all the people in the market drew towards us. After a while I began my message on deliverance focussing on God's mercy in healing blind Bartimaeus in Mark 10:46. A number of people came forward for healing and a much larger group received the Lord after I prayed for the sick. The picture on the right is of this meeting. Ps Charlie followed up the people to teach them our Basic Concepts Course later.



"Next we had a Crusade at the Losuia District soccer field on the same Saturday evening. About 60 people came on that evening and the following evening about 200 came with many New Births and commitments. Many signs and wonders occurred on both nights.

On Monday we travelled to a village about 15 miles inland to a village called Ovweria where there was a Pentecostal church and a revived and independent Methodist church hosted our meeting. Again our outreach was in the evening and on the following evening too. A total of 130 people were saved and many deaf and chronically sick people were healed and many delivered of evil spirits too. We are very serious about follow up and ministering the milk to the newborn babies from our BCC course and the pastor of the Pentecostal Church took on this responsibility. We left on Wednesday for a similar two day ministry at Gumlababa but it did not work out so well as the people who had heard of our ministry and the attendant signs and wonders were very keen to receive us but the leaders of the churches felt it did not comply with their doctrines so there was considerable dispute between the people and the church leaders. So we returned to Charlie's house and prepared for the next outreach, which was to be on Thursday at Sinaketa to preach at a village called Loea inland.



We motored in a small outboard 'dinghy' and then we had to walk two hours inland before arriving at the village when it was dark. Carrying our generator like a pig between two posts we set it up with the lamps and we changed and ministered that evening. Virtually the entire village made decisions for the Lord, which was about 100 people; they were in tears and fell under the power of God. I was really tired after that meeting and the day's exertions. Nonetheless we walked back for another two hours to the next village and I was shivering with the cold going through the jungle on a path in the dark (it is our winter at the moment). When we arrived back at Sinaketa it was 21.30. We then had to walk another hour to a Christian Revival Crusade church, which accommodated us and I just collapsed on my mat and fell asleep.

Friday night was a big outreach at the United Church (Methodists) at Sinaketa and about 150 people came to the Lord with many people healed. A deaf lady was healed after being totally deaf for 15 years and many others were healed and Jesus was thoroughly glorified as His word manifested it's power in the meeting. Afterwards the family of a woman who was dying came to me to ask me to minister to their mother who was in their house. As soon as I entered the house the Lord told me to lead her to Him in prayer. She was in her sixties and was sent home from hospital to die. After two days she passed away with the personal assurance that she was bound for Heaven.

We then left Sinaketa back to Losuia and stayed in Pastor Charlie's house. Every evening we broke bread with the church there and mostly I taught on the Basic Concepts Course with a special focus on the ministry of the Holy Spirit, being to glorify Jesus, and the power of God was manifest at this time. Many people were baptised in the Holy Ghost and spoke in tongues freely at the meeting as the Holy Spirit manifested Himself over the congregation, many were healed and relationships were also restored. Throughout that week I taught day in and out. Many came from surrounding villages and surrendered their lives to Jesus. Signs and wonders continued to manifest and glorify Jesus with chronic pain and sicknesses being healed.



It was wonderful to see the Holy Spirit actually teaching the worship leaders how to lead worship under His anointing. Not only this but also God was working through



the Body bringing revival and edification to them across the denominational divide in a tremendous way that I have not seen before. According to the Bible we should be experiencing God's presence with the supernatural confirmation of the word we preach which scripture calls 'signs and wonders' which are miraculous events where people are healed and delivered. These things were happening everywhere we went. It is like walking in the Book of Acts.

We would really appreciate getting summer clothes sent out to us for these people. Some of you in the developed countries often say you do not really have many poor people among you and God's word tells us to remember the poor and this is a really great way to do this. So those of you who have compassion for the poor please would you collect summer clothes and maybe ask your churches for a love offering to pay for the freight to send it to us at Living Water Mission, c/Masurina Ltd, Middle Town, Alotau, Milne Bay Province, Papua New Guinea. We will take it out in December on our next and subsequent outreaches and give them to the people when they come to the meetings. We ask that you pray for the next outreach in December as the expectation of God among the Trobrianders is getting higher than ever.

Of course I would welcome every blessing of prayer and intercession, which you would make for the ministry. For those of you who would like to sow finances please make sure it is clearly marked up for the Trobriands outreach.

Pray with us

Love

Guy and Evangelist Daroa ben Moide



PNG's very own Reinhard Bonke

The son of a Fuzzy Wuzzy Angel from Hanuabada near Port Moresby, Daroa ben Moide is 41 years old and the ex-captain of the Kurumuls national rugby team of PNG. After touring New Zealand and Australia in his thirties he had an encounter with God and this brought about a wholehearted conversion to Christ and he applied himself to God's plan for his life in the same way as he was committed to rugby. The result is that having followed the Lord since the '90's, God has called him to the office of the Evangelist and lately the teacher is beginning to manifest in his life too. He will be available to churches overseas but please

allow some time for him to fit such visits around his outreach program in Milne Bay Province.